Organizers

Birgit Emich Elke Morlok Níels Eggerz

Location

Forschungskolleg Humanwissenschaften Am Wingertsberg 4 61348 Bad Homburg v.d. Höhe

POLYCENTRICITY AND PLURALITY OF PREMODERN **CHRISTIANITIES**





Deutsche
Forschungsgemeinschaft





This workshop investigates the polysemy of the term Kabbalah among early modern Christians in the broadest sense, thus also including religious dissenters, Freemasons and other groups that were active within the domain of early modern Christendom. It focuses less on exploring in detail the works of individual Christian Kabbalists but rather on how they perceived Kabbalah and thus on the more general intellectual and cultural implications of their engagement with Jewish mysticism. In so doing, the workshop intends to disconnect Christian Kabbalah from modern (religious, academic, and popular) notions of Kabbalah that often cloud its proper understanding as well as from anachronistic views of authenticity with the aim of transitioning from the static concept of one Christian Kabbalah to the dynamic, polysemic. and multi-perspective paradigm of Cabala Christiana. To achieve this goal, the workshop analyzes various discursive spaces of transfer that the early modern non-Jewish preoccupation with Kabbalah created within different geographical, cultural, political, and socio-religious contexts. It thus unfolds the multi-layered processes of transfer and transformation of supposedly esoteric cultural heritage from the Jewish to the non-Jewish domain (and their reverberation back into Judaism) within European intellectual history.



Workshop Cabala Christiana

as a Discursive Space of Transfer

Oct. 10-12 Bad Homburg

2023

Forschungskolleg Humanwissenschaften

Tuesday, October 10		Wednesday, October 11		Thursday, October 12	
14:00-14:15	Welcome (Birgit Emich & Elke Morlok) Introduction (Níels Eggerz)	Session 2: Projections & Universalist Visions Chair: Rebekka Voß (Goethe University Frankfurt)		Session 4: History of Scholarship Chair: Nathan Gibson (Goethe University Frankfurt)	
Session 1: Protestantism & Kabbalah Chair: Xenia von Tippelskirch (Goethe University Frankfurt) 14:15–15:00 Stephen Burnett (University		10:00-11:30	Matthew Norris (Lund University) Alphabetic Excavations: Johannes Bureus and the Runic Kabbalah	10:00–11:30	Bernd Roling (Free University Berlin) Hallenberg, Vallancey, Görres: Kabbalah and 19th-Century Indoeuropean Studies
	of Nebraska-Lincoln) Martin Luther, Cabala, and Jewish Magic		Lucinda Martin (Ritman Research Institute Amsterdam) The Philadelphian Society and the Dream of Christian-Jewish Unity		Saverio Campanini (University of Bologna) Gershom Scholem and Christian
15:00–15:30	Coffee Break	11:30–12:00	Coffee Break		Kabbalah: A Reappraisal
15:30–17:00	Anna Maria Vileno (Université Libre de Bruxelles) Knorr von Rosenroth and	12:00–12:45	Peter Lanchidi (Eötvös Loránd University (ELTE))	11:30-12:00	Coffee Break
	His Perception of Kabbalah: In Search of a New Paradigm		Kabbalah and Philology in Nineteenth-Century Freemasonry	12:00–13:00	Final Discussion (Birgit Emich & Elke Morlok)
	Marcello Cattaneo (Van Leer Jerusalem Institute)	12:45–14:00	Lunch	13:00	Lunch
	From Interreligious Apologetics to Confessional Polemics: Kabbalah in the Trinitarian	Session 3: Conversions & Controversies Chair: Patrick Koch (University of Hamburg)			
	Controversies around the Turn of the Eighteenth Century	14:00–15:30	Margherita Mantovani (University of Hamburg) A Renaissance Interpretation		
Keynote			of the Shema Israel between		
17:00-18:00	Moshe Idel (Hebrew University Jerusalem) (online)		Italy and Germany Ruth von Bernuth (University of		
	The Complexity of Jewish Cultures as a Background of Christian Kabbalah		North Carolina at Chapel Hill) Protestant and Catholic Kabbalah:		
19:00	Dinner		Elchanon Paulus of Prague's 'Mysterium novum'		
		15:30–16:00	Coffee Break		
		16:00–16:45	Paweł Maciejko (Johns Hopkins University) The Eibeschuetz Controversy in the Eyes of the Christians		
		18:00	Dinner		